## **BOOK LIST SESSION 2025-26**

|        | PRE-K        |   |                       |  |  |
|--------|--------------|---|-----------------------|--|--|
| Sr. No | Subject      | Book 's Name  | Ref. / Publisher      |  |  |
| 1      | WRITING      | EARLY SKILLS PATTERNS NURSERY   | VIVA EDUCATION        |  |  |
| 2      | WRITING      | WRITING FOR TODDLERS -'B'   | WONDER KIDS           |  |  |
| 3      | WRITING      | SAPLINGS PRE SCHOOL ALPHABET SERIES<br>(RIGHT WAY TO WRITE LOWERCASE)                       | SAPLINGS              |  |  |
| 4      | WRITING      | ALPHABET READING AND WRITING SMALL LETTERS  | EVERGREEN             |  |  |
| 5      | EVS          | FUN WITH PICTURES (B)   | EVERGREEN             |  |  |
| 6      | READING BOOK | THE ALPHABET BOOK WITH FUN ACTIVITIES   | VIVA EDUCATION        |  |  |
| 7      | RHYMES       | PLAYTIME RHYMES WITH FUN ACTIVITIES   | VIVA EDUCATION        |  |  |
| 8      | MATHS        | LEARN NUMBERS 1 - 20 (WITH ACTIVITIES)  | SAPLINGS              |  |  |
| 9      | MATHS        | EARLY SKILLS NUMBERS WORK BOOK (NURSERY)  | VIVA EDUCATION        |  |  |
| 10     | ART/ CRAFT   | ROCK 'N' ROLL (A)   | REWA                  |  |  |
|        |              | K-1   | •                     |  |  |
| Sr. No | Subject      | Book 's Name  | Ref. / Publisher      |  |  |
| 1      | READING      | SAPLINGS PRESCHOOL ALPHABET SERIES<br>(MY PHONICS WORLD - A)                                | SAPLINGS              |  |  |
| 2      | RHYMES       | MY WAY SING ALONG PART 'B'  | EVERGREEN             |  |  |
| 3      | READING      | MY BOOK OF PHONICS  | SAPLINGS              |  |  |
| 4      | WRITING      | LEARN TO WRITE (CURSIVE WRITING LOWERCASE)  | SAPLINGS              |  |  |
| 5      | WRITING      | LEARN TO WRITE (UPPER CASE LETTERS)   | SAPLINGS              |  |  |
| 6      | WRITING      | LEARN NUMBERS 1-100 (WITH ACTIVITIES)   | SAPLINGS              |  |  |
| 7      | ART/ CRAFT   | ROCK 'N' ROLL (B)   | REWA                  |  |  |
| 8      | EVS          | SAPLINGS PRE SCHOOL LEARNING SERIES<br>(MY BOOK OF JOYFUL LEARNING THEME BASED C-1 REVISED) | SAPLINGS              |  |  |
| 9      | WRITING      | VIVA EARLY SKILLS ENGLISH WORKBOOK (LOWER K.G.)   | VIVA EDUCATION        |  |  |
| 10     | WRITING      | BUDDING SCHOLARS ENGLISH ACTIVITY B - 2   | PARAMVIR PUBLICATIONS |  |  |
| 11     | WRITING      | ACTIVITY MATH BOOK (PRE- PRIMER)  | ANVI BOOKS            |  |  |

## ${\it Important\ Information:}$

- $1. \ Parents \ may \ purchase \ books \ from \ any \ vendor \ of \ their \ choice. \ The \ school \ does \ not \ endorse \ or \ suggest \ any \ particular \ shop \ or \ supplier.$
- $2.\ Reference\ books\ help\ students\ develop\ advanced\ analytical\ skills.$
- ${\it 3. If required, NCERT Books \ can \ be \ purchased \ from \ the \ market.}$
- \* Ref.:- Reference Books

|          |            | K-2  |                                  |
|----------|------------|--|----------------------------------|
| Sr. No   | Subject    | Book 's Name   | Ref. / Publisher                 |
| 1        | WRITING    | LEARN TO WRITE WORDS (WITH ACTIVITIES) CURSIVE LETTERS                                       | SAPLINGS                         |
| 2        | EVS        | SAPLINGS PRE SCHOOL LEARNING SERIES<br>(MY BOOK OF JOYFUL LEARNING THEME BASED C-II REVISED) | SAPLINGS                         |
| 3        | READING    | EARLY SKILLS UPPER KG ENGLISH - LETTERS AND SOUNDS/<br>VOCABULARY BUILDING/FUN AVTIVITIES    | VIVA EDUCATION                   |
| 4        | ENGLISH    | NEW STEPPING STONE COURSE BOOK - 1   | HEADWORD                         |
| 5        | MATHS      | HUNNY- BUNNY ACTIVITIES MATH BOOK - A  | MIND MAKERS                      |
| 6        | MATHS      | HUNNY- BUNNY ACTIVITIES MATH BOOK - B  | MIND MAKERS                      |
| 7        | DRAWING    | DRAWING BOOK   | CLASS - MATE<br>(15 TO 20 PAGES) |
| 8        | ART/ CRAFT | ROCK 'N' ROLL (C)  | REWA                             |
| 9        | WRITING    | BUDDING SCHOLARS : CURSIVE FOR JUNIORS<br>(CAPITAL AND SMALL LETTERS)                        | PARAMVIR PUBLICATIONS            |
| <u> </u> |            | GRADE-1  |                                  |
| Sr. No   | Subject    | Book 's Name   | Ref. / Publisher                 |
| 1        | HINDI      | BUDDING SCHOLARS AAO SEKHE SWAR AUR VYANJAN  | PARAMVIR                         |
| 2        | ENGLISH    | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING)<br>COURSE BOOK - 1                    | HEADWORD                         |
| 3        | ENGLISH    | GRAMMAR FEST - 1   | HEADWORD                         |
| 4        | DRAWING    | DRAWING BOOK   | CLASS - MATE<br>(15 TO 20 PAGES) |
| 5        | MATHS      | INTERACTIVE MATHEMATICS - 1  | CANDID EVERGREEN                 |
| 6        | GK         | GENERAL KNOWLEDGE TIMES - 1  | GOYAL BROTHERS<br>PRAKASHAN      |
| 7        | EVS        | THE BLUE PLANET ENVIRONMENTAL STUDIES BOOK - 1   | GOYAL BROTHERS<br>PRAKASHAN      |
| 8        | COMPUTER   | CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016<br>VERSION - 1                           | KIPS                             |
| 9        | HINDI      | HUNNY BUNNY PRE SCHOOL BOOKS AKSHAR VARSHA   | MIND MAKERS<br>PUBLICATIONS      |
| 10       | PUNJABI    | AKHAR RATAN  | PARAMVIR PUBLICATIONS            |
| 11       | ART/ CRAFT | WONDERS OF ART (ART & CRAFT SERIES) (1)  | EVERGREEN PUBLICATIONS           |

|        | GRADE-2        |  |                                  |  |  |
|--------|----------------|--|----------------------------------|--|--|
| Sr. No | Subject        | Book 's Name   | Ref. / Publisher                 |  |  |
| 1      | PUNJABI        | AAO SHABAD PADHIYE   | EVERGREEN BOOKS                  |  |  |
| 2      | PUNJABI        | SHABAD SULEKH  | PARAMVIR PUBLICATIONS            |  |  |
| 3      | HINDI          | PARIVESH: HINDI PATHYA MALA AVM ABHIAS PUSTIKA                         | VIVA EDUCATION                   |  |  |
| 4      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 2 | HEADWORD                         |  |  |
| 5      | ENGLISH        | GRAMMAR FEST - 2   | HEADWORD                         |  |  |
| 6      | DRAWING        | DRAWING BOOK   | CLASS - MATE<br>(15 TO 20 PAGES) |  |  |
| 7      | MATHS          | CANDID NEW TRENDS IN MATHEMATICS PART - 2                              | EVERGREEN                        |  |  |
| 8      | GK             | GENERAL KNOWLEDGE TIMES PART - 2                                       | GOYAL BROTHERS<br>PRAKASHAN      |  |  |
| 9      | EVS            | THE BLUE PLANET ENVIRONMENTAL STUDIES                                  | GOYAL BROTHERS<br>PRAKASHAN      |  |  |
| 10     | COMPUTER       | CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016<br>VERSION - 2     | KIPS                             |  |  |
| 11     | ART/ CRAFT     | WONDERS OF ART (ART & CRAFT SERIES) (2)                                | EVERGREEN PUBLICATIONS           |  |  |
|        |                | GRADE-3  |                                  |  |  |
| Sr. No | Subject        | Book 's Name   | Ref. / Publisher                 |  |  |
| 1      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 3 | HEADWORD                         |  |  |
| 2      | ENGLISH        | GRAMMAR FEST - 3   | HEADWORD                         |  |  |
| 3      | ENGLISH        | OXFORD ENGLISH MINI DICTIONARY   | OXFORD                           |  |  |
| 4      | MATHS          | CANDID NEW TRENDS IN MATHEMATICS PART - 3                              | EVERGREEN                        |  |  |
| 5      | PUNJABI        | CANDID NIKIYAAN KANIYA PUNJABI PATH PUSTAK                             | EVERGREEN BOOKS                  |  |  |
| 6      | PUNJABI        | PUNJABI SULEKH PARVESHIKA  | BUDDING SCHOLARS                 |  |  |
| 7      | SCIENCE        | LEARNING ELEMENTARY SCIENCE PART - 3                                   | GOYAL BROTHERS<br>PRAKASHAN      |  |  |
| 8      | COMPUTER       | CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016 VERSION - 3        | KIPS                             |  |  |
| 9      | ART/ CRAFT     | WONDERS OF ART (ART & CRAFT SERIES) (3)                                | EVERGREEN PUBLICATIONS           |  |  |
| 10     | DRAWING        | DRAWING BOOK   | CLASS - MATE<br>(15 TO 20 PAGES) |  |  |
| 11     | SOCIAL STUDIES | TIME TALES SOCIAL STUDIES BOOK - 3                                     | INDIANNICA LEARNING              |  |  |
| 12     | HINDI          | PARAG HINDI KI PATHYA PUSTAK - 2                                       | SRIJJAN                          |  |  |
| 13     | HINDI          | GARIMA HINDI VYAKARAN TATHA RACHNA - 2                                 | SRIJJAN                          |  |  |
| 14     | GK             | GENERAL KNOWLEDGE TIMES PART - 3                                       | GOYAL BROTHERS<br>PRAKASHAN      |  |  |

|                  |                                      | GRADE-4   |   |
|------------------|--------------------------------------|---|---|
| Sr. No           | Subject                              | Book 's Name  | Ref. / Publisher  |
| 1                | ART/ CRAFT                           | WONDERS OF ART (ART & CRAFT SERIES) (4)   | EVERGREEN PUBLICATIONS  |
| 2                | ENGLISH                              | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING)<br>LITERATURE READER - 4   | HEADWORD  |
| 3                | ENGLISH                              | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 4  | HEADWORD  |
| 4                | ENGLISH                              | GRAMMAR FEST- 4   | HEADWORD  |
| 5                | DRAWING                              | DRAWING BOOK  | CLASS - MATE<br>(15 TO 20 PAGES)  |
| 6                | MATHS                                | NEW TRENDS IN MATHEMATICS PART - 4  | CANDID EVERGREEN  |
| 7                | PUNJABI                              | NIKIYAAN KANIYA PATH PUSTAK PART - 1  | CANDID EVERGREEN  |
| 8                | GK                                   | GENERAL KNOWLEDGE TIMES PART - 4  | GOYAL BROTHERS<br>PRAKASHAN   |
| 9                | SCIENCE                              | LEARNING ELEMENTARY SCIENCE PART - 4  | GOYAL BROTHERS<br>PRAKASHAN   |
| 10               | COMPUTER                             | CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016<br>VERSION - 4  | KIPS  |
| 11               | SOCIAL STUDIES                       | TIME TALES SOCIAL STUDIES - 4   | INDIANNICA LEARNING<br>PRIVATE LTD  |
| 12               | HINDI                                | PARAG HINDI PATH PUSTAK - 4   | SRIJJAN   |
| 13               | HINDI                                | GARIMA HINDI VYAKARAN THATHA RACHNA - 4   | SRIJJAN   |
|                  |                                      | GRADE-5   |   |
| Sr. No           | Subject                              | Book 's Name  | Ref. / Publisher  |
| 1                | ART/ CRAFT                           | WONDERS OF ART (ART & CRAFT SERIES) (5)   | EVERGREEN PUBLICATIONS  |
| 2                | ENGLISH                              | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING)<br>LITERATURE READER - 5   | HEADWORD  |
| 3                | ENGLISH                              | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 5  | HEADWORD  |
| 4                | ENGLISH                              | GRAMMAR FEST - 5  | HEADWORD  |
| 5                |                                      |   | CLASS - MATE  |
| 3                | DRAWING                              | DRAWING BOOK  | (15 TO 20 PAGES)  |
| 6                | DRAWING<br>MATHS                     | DRAWING BOOK  NEW TRENDS IN MATHEMATICS PART - 5  |   |
|                  |                                      |   | (15 TO 20 PAGES)  |
| 6                | MATHS                                | NEW TRENDS IN MATHEMATICS PART - 5  | (15 TO 20 PAGES)  CANDID EVERGREEN  |
| 6<br>7           | MATHS<br>PUNJABI                     | NEW TRENDS IN MATHEMATICS PART - 5  NIKIYAAN KANIYA PATH PUSTAK PART - 2  | (15 TO 20 PAGES)  CANDID EVERGREEN  CANDID EVERGREEN  GOYAL BROTHERS  |
| 6<br>7<br>8      | MATHS PUNJABI GK                     | NEW TRENDS IN MATHEMATICS PART - 5  NIKIYAAN KANIYA PATH PUSTAK PART - 2  GENERAL KNOWLEDGE TIMES PART - 5  | (15 TO 20 PAGES)  CANDID EVERGREEN  CANDID EVERGREEN  GOYAL BROTHERS PRAKASHAN  GOYAL BROTHERS                                      |
| 6<br>7<br>8      | MATHS PUNJABI GK SCIENCE             | NEW TRENDS IN MATHEMATICS PART - 5  NIKIYAAN KANIYA PATH PUSTAK PART - 2  GENERAL KNOWLEDGE TIMES PART - 5  LEARNING ELEMENTARY SCIENCE PART - 5  CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016             | (15 TO 20 PAGES)  CANDID EVERGREEN  CANDID EVERGREEN  GOYAL BROTHERS PRAKASHAN  GOYAL BROTHERS PRAKASHAN                            |
| 6<br>7<br>8<br>9 | MATHS PUNJABI  GK  SCIENCE  COMPUTER | NEW TRENDS IN MATHEMATICS PART - 5  NIKIYAAN KANIYA PATH PUSTAK PART - 2  GENERAL KNOWLEDGE TIMES PART - 5  LEARNING ELEMENTARY SCIENCE PART - 5  CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016 VERSION - 5 | (15 TO 20 PAGES)  CANDID EVERGREEN  CANDID EVERGREEN  GOYAL BROTHERS PRAKASHAN  GOYAL BROTHERS PRAKASHAN  KIPS  INDIANNICA LEARNING |

|        | GRADE-6        |   |                                    |  |  |
|--------|----------------|---|------------------------------------|--|--|
| Sr. No | Subject        | Book 's Name  | Ref. / Publisher                   |  |  |
| 1      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING)<br>LITERATURE READER - 6 | HEADWORD                           |  |  |
| 2      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 6          | HEADWORD                           |  |  |
| 3      | DRAWING/ CRAFT | DRAWING BOOK  | CLASS - MATE<br>(15 TO 20 PAGES)   |  |  |
| 4      | MATHS          | INTERACTIVE MATHEMATICS PART - 6  | CANDID EVERGREEN                   |  |  |
| 5      | MATHS          | LABORATORY MANUAL IN MATHEMATICS PART - 6                                       | CANDID EVERGREEN                   |  |  |
| 6      | SCIENCE        | LAB MANUAL IN SCIENCE PART - 6  | CANDID EVERGREEN                   |  |  |
| 7      | SOCIAL STUDIES | MAP SKILL PART - 6 ( GEOGRAPHY AND HISTORY)                                     | CANDID EVERGREEN                   |  |  |
| 8      | GK             | GENERAL KNOWLEDGE TIMES PART - 6  | GOYAL BROTHERS<br>PRAKASHAN        |  |  |
| 9      | SCIENCE        | LEARNING ELEMENTARY SCIENCE PART - 6  | GOYAL BROTHERS<br>PRAKASHAN        |  |  |
| 10     | COMPUTER       | CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016<br>VERSION - 6              | KIPS                               |  |  |
| 11     | SOCIAL STUDIES | TIME TALES INTEGRATED SOCIAL SCIENCES - 6                                       | INDIANNICA LEARNING<br>PRIVATE LTD |  |  |
| 12     | HINDI          | PARAG HINDI KI PATH PUSTAK - 6  | SRIJJAN                            |  |  |
| 13     | HINDI          | GARIMA HINDI VYAKARAN TATHA RACHNA - 6  | SRIJJAN                            |  |  |
| 14     | ENGLISH        | BRAVIA  | DEVJYOTI                           |  |  |

SOUN RISHMA PUNJABI PATH PUSTAK PART - 6

SP PUBLISHER

15

PUNJABI

## **GRADE-7**

|        | GRADE-7        |   |                                    |  |  |
|--------|----------------|---|------------------------------------|--|--|
| Sr. No | Subject        | Book 's Name  | Ref. / Publisher                   |  |  |
| 1      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING)<br>LITERATURE READER - 7 | HEADWORD                           |  |  |
| 2      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 7          | HEADWORD                           |  |  |
| 3      | CRAFT          | DRAWING BOOK  | CLASS - MATE<br>(15 TO 20 PAGES)   |  |  |
| 4      | MATHS          | INTERACTIVE MATHEMATICS PART - 7  | CANDID EVERGREEN                   |  |  |
| 5      | MATHS          | LABORATORY MANUAL IN MATHEMATICS PART - 7                                       | CANDID EVERGREEN                   |  |  |
| 6      | SCIENCE        | LAB MANUAL IN SCIENCE PART - 7  | CANDID EVERGREEN                   |  |  |
| 7      | SOCIAL STUDIES | MAP SKILL PART - 7 ( LATEST EDITION)<br>(GEOGRAPHY AND HISTORY)                 | CANDID EVERGREEN                   |  |  |
| 8      | GK             | GENERAL KNOWLEDGE TIMES PART - 7  | GOYAL BROTHERS<br>PRAKASHAN        |  |  |
| 9      | SCIENCE        | LEARNING ELEMENTARY SCIENCE PART - 7  | GOYAL BROTHERS<br>PRAKASHAN        |  |  |
| 10     | COMPUTER       | CYBER TOOLS BASED ON WINDOWS 10 WITH MS OFFICE 2016<br>VERSION - 7              | KIPS                               |  |  |
| 11     | SOCIAL STUDIES | TIME TALES INTEGRATED SOCIAL SCIENCES - 7                                       | INDIANNICA LEARNING<br>PRIVATE LTD |  |  |
| 12     | HINDI          | PARAG HINDI KI PATH PUSTAK -7   | SRIJJAN                            |  |  |
| 13     | HINDI          | GARIMA HINDI VYAKARAN TATHA RACHNA - 7  | SRIJJAN                            |  |  |
| 14     | ENGLISH        | BRAVIA  | DEVJYOTI                           |  |  |
| 15     | PUNJABI        | SOUN RISHMA PUNJABI VYAKARAN AND RACHNAWALI - 8                                 | SP PUBLISHER                       |  |  |
| 16     | PUNJABI        | SOUN RISHMA PUNJABI PATH PUSTAK PART 7  | SP PUBLISHER                       |  |  |

## **GRADE-8**

| Sr. No | Subject        | Book 's Name  | Ref. / Publisher                   |  |  |
|--------|----------------|---|------------------------------------|--|--|
| 1      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING)<br>LITERATURE READER - 8 | HEADWORD                           |  |  |
| 2      | ENGLISH        | LAVENDER (AN INTEGRATED APPROACH TO LANGUAGE LEARNING) COURSE BOOK - 8          | HEADWORD                           |  |  |
| 3      | CRAFT          | DRAWING BOOK  | CLASS - MATE<br>(15 TO 20 PAGES)   |  |  |
| 4      | MATHS          | INTERACTIVE MATHEMATICS PART - 8  | CANDID EVERGREEN                   |  |  |
| 5      | MATHS          | LABORATORY MANUAL IN MATHEMATICS PART - 8                                       | CANDID EVERGREEN                   |  |  |
| 6      | SCIENCE        | LAB MANUAL IN SCIENCE PART - 8  | CANDID EVERGREEN                   |  |  |
| 7      | SOCIAL STUDIES | MAP SKILL PART - 8 ( GEOGRAPHY AND HISTORY)                                     | CANDID EVERGREEN                   |  |  |
| 8      | GK             | GENERAL KNOWLEDGE TIMES PART - 8  | GOYAL BROTHERS<br>PRAKASHAN        |  |  |
| 9      | SCIENCE        | LEARNING ELEMENTARY SCIENCE PART - 8  | GOYAL BROTHERS<br>PRAKASHAN        |  |  |
| 10     | COMPUTER       | ARTIFICIAL INTELLIGENCE - 8   | KIPS                               |  |  |
| 11     | SOCIAL STUDIES | TIME TALES INTEGRATED SOCIAL SCIENCES - 8                                       | INDIANNICA LEARNING<br>PRIVATE LTD |  |  |
| 12     | HINDI          | PARAG HINDI KI PATH PUSTAK -8   | SRIJJAN                            |  |  |
| 13     | HINDI          | GARIMA HINDI VYAKARAN TATHA RACHNA-8  | SRIJJAN                            |  |  |
| 14     | ENGLISH        | BRAVIA  | DEVJYOTI                           |  |  |
| 15     | PUNJABI        | SOUN RISHMA PUNJABI PATH PUSTAK - 8   | SP PUBLISHER                       |  |  |
| 16     | PUNJABI        | SOUN RISHMA PUNJABI VYAKARAN AND RACHNAWALI - 8<br>(ONLY FOR NEW WOODLANDERS)   | SP PUBLISHER                       |  |  |
|        | •              |   |                                    |  |  |

|        | GRADE-9        |   |                        |  |  |
|--------|----------------|---|------------------------|--|--|
| Sr. No | Subject        | Book 's Name  | Ref. / Publisher       |  |  |
| 1      | MATHS          | MATHEMATICS LAB MANUAL FOR G - 9 (ICONIC)                                   | EVERGREEN              |  |  |
| 2      | SCIENCE        | SCIENCE LAB MANUAL - 9 (ICONIC)   | EVERGREEN              |  |  |
| 3      | SOCIAL SCIENCE | MAP SKILL ( GEOGRAPHY AND HISTORY) FOR CLASS - 9                            | EVERGREEN              |  |  |
| 4      | PUNJABI        | PUNJABI VYAKARAN ATEY LEKH RACHNA (9TH AND 10TH)                            | EVERGREEN              |  |  |
| 5      | IT             | INFORMATION TECHNOLOGY VOCATIONAL<br>BASED ON WINDOWS 7 WITH MS OFFICE 2010 | KIPS LEARNING PVT. LTD |  |  |
| 6      | ENGLISH        | BRAVIA  | DEVJYOTI               |  |  |
| 7      | ENGLISH        | ENGLISH LANGUAGE & LITERATURE - 9 (MOMENTS AND BEEHIVE)                     | NCERT                  |  |  |
| 8      | MATHS          | MATHEMATICS TEXTBOOK FOR CLASS - 9  | NCERT                  |  |  |
| 9      | SCIENCE        | SCIENCE TEXTBOOK FOR CLASS - 9  | NCERT                  |  |  |
| 10     | SOCIAL SCIENCE | DEMOCRATIC POLITICS-I FOR CLASS - 9 (POLITICAL SCIENCE)                     | NCERT                  |  |  |
| 11     | SOCIAL SCIENCE | ECONOMICS TEXTBOOK FOR CLASS - 9 (ECONOMICS)                                | NCERT                  |  |  |
| 12     | SOCIAL SCIENCE | CONTEMPORARY INDIA- I (GEOGRAPHY)   | NCERT                  |  |  |
| 13     | SOCIAL SCIENCE | INDIA AND THE CONTEMPORARY WORLD-1(HISTORY)                                 | NCERT                  |  |  |
| 14     | HINDI          | SPARSH PART - 1 (COURSE - B)  | NCERT                  |  |  |
| 15     | HINDI          | SANCHAYAN PART - 1 (COURSE - B)   | NCERT                  |  |  |
| 16     | PUNJABI        | SAHIT MALA: 9   | PSEB                   |  |  |
| 17     | PUNJABI        | VANGI : 9   | PSEB                   |  |  |
| 18     | HINDI          | VYAKARAN DARSHIKA COURSE-B SANSKARAN (9TH-10TH)                             | NEW SARASWATI HOUSE    |  |  |

|        | GRADE-10       |   |                  |  |  |
|--------|----------------|---|------------------|--|--|
| Sr. No | Subject        | Book 's Name  | Ref. / Publisher |  |  |
| 1      | MATHS          | MATHEMATICS LAB MANUAL FOR CLASS-10                             | EVERGREEN        |  |  |
| 2      | SCIENCE        | SCIENCE LAB MANUAL-10 (3 IN ONE)                                | EVERGREEN        |  |  |
| 3      | SOCIAL SCIENCE | MAP SKILL ( GEOGRAPHY AND HISTORY)                              | EVERGREEN        |  |  |
| 4      | COMPUTER       | CYBER BEANS COMPUTER APPLICATION                                | KIPS             |  |  |
| 5      | ENGLISH        | BRAVIA  | DEVJYOTI         |  |  |
| 6      | ENGLISH        | FIRST FLIGHT - TEXT BOOK FOR CLASS-10                           | NCERT            |  |  |
| 7      | ENGLISH        | FOOT PRINTS WITHOUT FEET<br>(SUPPLEMENTARY READER FOR CLASS-10) | NCERT            |  |  |
| 8      | MATHS          | MATHEMATICS TEXTBOOK FOR CLASS- 10                              | NCERT            |  |  |
| 9      | SCIENCE        | SCIENCE TEXTBOOK - 10   | NCERT            |  |  |
| 10     | SOCIAL SCIENCE | DEMOCRATIC POLITICS-II (POLITICAL SCIENCE)                      | NCERT            |  |  |
| 11     | SOCIAL SCIENCE | UNDERSTANDING ECONOMICS DEVELOPMENT (ECONOMICS)                 | NCERT            |  |  |
| 12     | SOCIAL SCIENCE | CONTEMPORARY INDIA- II (GEOGRAPHY)                              | NCERT            |  |  |
| 13     | SOCIAL SCIENCE | INDIA AND THE CONTEMPORARY WORLD-II (HISTORY)                   | NCERT            |  |  |
| 14     | HINDI          | SPARSH PART-II (HINDI COURSE B)                                 | NCERT            |  |  |
| 15     | HINDI          | SANCHAYAN PART-II (HINDI COURSE B)                              | NCERT            |  |  |
| 16     | PUNJABI        | SAHIT MALA  | PSEB             |  |  |
| 17     | PUNJABI        | VANGI   | PSEB             |  |  |
| 18     | HINDI          | SARASWATI VYAKARAN DARSHIKA COURSE-B SANSKARAN<br>(9TH-10TH)    | SARASWATI        |  |  |

|        | GRADE-11                                  |  |                  |  |  |
|--------|---|--|------------------|--|--|
| Sr. No | Subject                                   | Book 's Name   | Ref. / Publisher |  |  |
| 1      | PHYSICAL<br>EDUCATION                     | TEXTBOOK OF PHYSICAL EDUCATION - 11                            | SP PUBLISHER     |  |  |
| 2      | ENGLISH                                   | HORNBILL   | NCERT            |  |  |
| 3      | ENGLISH                                   | SNAPSHOTS  | NCERT            |  |  |
| 4      | ACCOUNTANCY                               | FINANCIAL ACCOUNTING PART-I                                    | NCERT            |  |  |
| 5      | ACCOUNTANCY                               | FINANCIAL ACCOUNTING PART-II                                   | NCERT            |  |  |
| 6      | BUSINESS STUDIES                          | BUSINESS STUDIES TEST BOOK-11                                  | NCERT            |  |  |
| 7      | ECONOMICS                                 | INTRODUCTORY MICRO ECONOMICS                                   | NCERT            |  |  |
| 8      | ECONOMICS                                 | STATISTICS - 11 FOR ECONOMICS TEXT BOOK                        | NCERT            |  |  |
| 9      | MATHEMATICS                               | TEXTBOOK OF MATHEMATICS-11 PART-I & II                         | NCERT            |  |  |
| 10     | BIOLOGY                                   | TEXT BOOK OF BIOLOGY-11  | NCERT            |  |  |
| 11     | CHEMISTRY                                 | TEXT BOOK OF CHEMISTRY PART-I & II                             | NCERT            |  |  |
| 12     | PHYSICS                                   | TEXT BOOK OF PHYSICS PART-I & II                               | NCERT            |  |  |
| 13     | PSYCHOLOGY                                | PSYCHOLOGY - TEXT BOOK FOR CLASS -11                           | NCERT            |  |  |
| 14     | POLITICAL SCIENCE                         | INDIAN CONSTITUTION AT WORK (PART-A) POLITICAL THEORY (PART-B) | NCERT            |  |  |
| 15     | LEGAL STUDIES                             | TEXT BOOK OF LEGAL STUDIES                                     | NCERT            |  |  |
| 16     | TYPOGRAPHY AND<br>COMPUTER<br>APPLICATION | -  |                  |  |  |

|        | GRADE-12              |  |                  |  |  |
|--------|-----------------------|--|------------------|--|--|
| Sr. No | Subject               | Book 's Name   | Ref. / Publisher |  |  |
| 1      | PHYSICAL<br>EDUCATION | TEXTBOOK OF PHYSICAL EDUCATION-12  | SP PUBLISHER     |  |  |
| 2      | ENGLISH               | FLAMINGO   | NCERT            |  |  |
| 3      | ENGLISH               | VISTAS   | NCERT            |  |  |
| 4      | ACCOUNTANCY           | ACCOUNTANCY PART-I COMPANY ACCOUNTS AND ANALYSIS OF FINANCIAL STATEMENTS                                       | NCERT            |  |  |
| 5      | ACCOUNTANCY           | ACCOUNTANCY PART-II PARTNERSHIP ACCOUNTS   | NCERT            |  |  |
| 6      | BUSINESS STUDIES      | BUSINESS STUDIES TEXT BOOK-12 PART-I PRINCIPLES AND FUNCTIONS OF MANAGEMENT                                    | NCERT            |  |  |
| 7      | BUSINESS STUDIES      | BUSINESS STUDIES TEXT BOOK-12 PART-II BUSINESS FINANCE AND MARKETING   | NCERT            |  |  |
| 8      | ECONOMICS             | INDIAN ECONOMIC DEVELOPMENT  | NCERT            |  |  |
| 9      | ECONOMICS             | INTRODUCTORY MACRO ECONOMICS   | NCERT            |  |  |
| 10     | MATHEMATICS           | TEXTBOOK OF MATHEMATICS-12 PART I & II   | NCERT            |  |  |
| 11     | BIOLOGY               | TEXTBOOK OF BIOLOGY-12   | NCERT            |  |  |
| 12     | CHEMISTRY             | TEXTBOOK OF CHEMISTRY PART I & II  | NCERT            |  |  |
| 13     | PHYSICS               | TEXTBOOK OF PHYSICS PART I & II  | NCERT            |  |  |
| 14     | I.P                   | INFORMATICS PRACTICES BY SUMITA ARORA  | DHANPAT RAI      |  |  |
| 15     | POLITICAL SCIENCE     | TEXT BOOK OF POLITICAL SCIENCE CONTEMPARARY WORLD POLITICS PART-A, POLITICS IN INDIA SINCE INDEPENDENCE PART-B | NCERT            |  |  |
| 16     | LEGAL STUDIES         | TEXT BOOK OF LRGAL STUDIES   | NCERT            |  |  |